

Ken Tedford
MAYOR



James D. Richardson
Councilman

Kelly Frost
Councilwoman

Karla K. Kent
Councilwoman

**NOTICE OF PUBLIC HEARING FOR DISCUSSION OF
POSSIBLE STATE CDBG APPLICATION**

NOTICE IS HEREBY GIVEN that the City of Fallon will conduct a public hearing on November 4, 2019 at 9:00 a.m. at the Council Chambers, City Hall, 55 West Williams Avenue, Fallon, Nevada in order to discuss comments received on potential applications for funding under the next fiscal year's (July 1, 2020 to June 30, 2021) State Community Development Block Grant (CDBG) Program and to select and rank projects to move forward with a full application to be submitted to the State CDBG Program.

The purpose of this public hearing is to discuss comments received on potential applications and approve and rank applications prior to submittal to the State. Proposed projects and estimated funding are listed below:

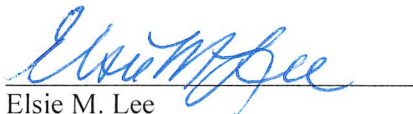
New Fixed Base Operation Facility at the Fallon Municipal Airport- \$500,000

If you require special accommodations to participate in the public hearing, please contact the City Clerk's Office at (775) 423-5104 or TDD at (775) 4230835 of the Nevada Relay Number 711.

If you are unable to attend the public hearing, written comments may be directed to the City of Fallon, at 55 West Williams Avenue, Fallon, Nevada 89406, or you may telephone Brian Byrd at (775) 217-5990. In addition, information is available for review at the above address between the hours of 8:00 a.m. - 5:00 p.m. on Monday-Friday.

The City of Fallon promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, relation, sex, national origin, sexual preference, marital status or handicap.

This agenda has been posted on or before 9:00 a.m. on October 21, 2019 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).


Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made.